



# CUTTACK MUNICIPAL CORPORATION

AT-CHOUDHURY BAZAR, PO-TELENGA BAZAR, DIST-CUTTACK, ODISHA

No. 10978

20/08/2024

18/02-8-2024

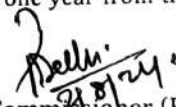
## QUOTATION CALL NOTICE

Deputy Commissioner, Cuttack Municipal Corporation on behalf of Commissioner invites sealed quotation from the Registered Firm/Government Undertaking firm/Cooperative Rogations /Suppliers having valid GST for supply of Books as mentioned in Annexure-1 to 6 different Librarys to the Office of the CMC as per specification mentioned in Annexures. The quotationer should sublimit their quotation in the office of CMC by 14.08.2024 up to 3.00 P.M. through Regd. Post or Speed post only and addressed to the Deputy Commissioner (Record), Cuttack Municipal Corporation , Choudhury Bazar ,Cuttack -753009. The authority shall not be held responsible for the postal delay If any, in the delivery of the documents and non receipt of the same in time. The quotations shall be opened on 14.08.2024 at 4.00 PM office of the Addl. Commissioner-II, CMC Choudhury Bazar , Cuttack in presence of the Quotation (s)/ authorized representative (s) of the Quotationers.

The authority reserves the right to reject any or all the quotation without assigning any reason thereof.

### Trams & Condition :

1. The quotation should deposit or submit Bank Draft of Rs. 600 - + GST 18% as nonrefundable paper cost in favor of municipal Commissioner ,Cuttack Municipal Corporation with quotation.
2. **The quotation should submit the quotation in the sealed envelope with detailed address, Quotation No. and Date and subject of the quotation on the top of the envelop.**
3. The quotation should submit the up-to-date photocopies of GST, PAN No. & TIN No. must be accompanied with the quotation.
4. The rate should be inclusive of all taxes.
5. The materials should be supplied within 7 (seven ) days from the date of issue of the supply order to the Record Room of CMC during office hour with own arrangement and risks.
6. The approved rate of the item shall remain valid for a period of one year from the date of issue of supply order.

  
Deputy Commissioner (Record)  
Cuttack Municipal Corporation

Memo No. 10978 / dtd. 02.08.2024

Copy to the I/c. Diary Section, CMC/ Collector & District Magistrate, Cuttack/ Sub-Collector, Sadar, Cuttack/ Tahasildar, Sadar Cuttack for information and requested to publish the same in your Notice board for wide publication. Sri Bibhuti Bhusan Sahoo, MIS Computer Programmer, CMC for information Sri Sahoo is directed to upload the quotation in the official website of CMC i.e. [www.cmccuttack.odisha.gov.in](http://www.cmccuttack.odisha.gov.in)

  
Deputy Commissioner (Record)  
Cuttack Municipal Corporation



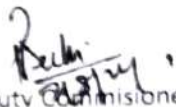
"Say No to Plastics"

"Keep Your City Clean & Green"



**LIBRARY NAME- NIMPUR LIBRARY****ANNEXURE-1**

| SL. NO | NAME OF THE BOOKS                            | QTY | RATE EACH BOOK<br>INCLUDING GST |
|--------|----------------------------------------------|-----|---------------------------------|
| 1      | GLORIOUS ODISHA G.K BOOK (DISHA PUBLICATION) | 1   |                                 |
| 3      | JAGYASINI                                    | 1   |                                 |
| 2      | MANASRUTI                                    | 1   |                                 |

  
Deputy Commissioner  
Cuttack Municipal Corporation

## LIBRARY NAME- LAXMANPUR LIBRARY

| SL NO | NAME OF THE BOOKS                                                       | AUTHOR NAME            | QTY | RATE EACH BOOK INCLUDING GST |
|-------|-------------------------------------------------------------------------|------------------------|-----|------------------------------|
| 1     | 120 RULES OF GRAMMAR                                                    | NIMISHA BANSAL         | 1   |                              |
| 2     | A MODERN APPROACH TO VERBAL & NONVERBAL REASONING                       | R.S AGARWAL            | 1   |                              |
| 3     | ADHUNIKA ODIA SAHITYARA ETIHASA(1803 - 1920)                            | DR. NATABARA SAMANTRAY | 1   |                              |
| 4     | ALL NCERT BOOK (6TH TO 10TH)                                            |                        | 1   |                              |
| 5     | ARIHANT COMPUTER BOOK (ARIHANT PUBLICATION)                             |                        | 1   |                              |
| 6     | BHASA TATYO O ODIA BHASARA DIGA DIGANTA                                 | DR. HARAPRASAD MISHRA  | 1   |                              |
| 7     | CLASS NOTES ARTHMETIC                                                   | RAKESH YADAV           | 1   |                              |
| 8     | ENGINEERING OBJECTIVE/SUBJECTIVE TYPE BOOK REQUIRED( YOUTH PUBLICATION) |                        | 1   |                              |
| 9     | ENGLISH CLASS NOTES                                                     | NEETU SINGH            | 1   |                              |
| 10    | ENVIRONMENT AND ECOLOGY BOOK                                            | SHANKAR IAS            | 1   |                              |
| 11    | ETHICS BOOK                                                             | LEXICON                | 1   |                              |
| 12    | GENERAL ENGLISH                                                         | S.P BAKSHI             | 1   |                              |
| 13    | GENERAL KNOWLEDGE 2025                                                  | MONOHAR PANDEY ARIHANT | 1   |                              |
| 14    | GENERAL KNOWLEDGE SUBJECT                                               | LUCENTS                | 1   |                              |
| 15    | GENERAL SCIENCE                                                         | LUCENTS                | 1   |                              |
| 16    | GEOGRAPHY BOOK                                                          | GC LEONG               | 1   |                              |
| 17    | GEOGRAPHY OF INDIA                                                      | MAJID HUSSAIN          | 1   |                              |
| 18    | GOVERNANCE OF INDIA                                                     | M. LAXMIKANTH          | 1   |                              |
| 19    | GRANTHABALI                                                             | UPENDRA BHANJA         | 1   |                              |
| 20    | INDIA MAP (PHYSICAL & POLITICAL)                                        |                        | 1   |                              |
| 21    | INDIAN ART AND CULTURE                                                  | NITIN SINGHANIA        | 1   |                              |
| 22    | INDIAN ECONOMY                                                          | RAMESH SINGH           | 1   |                              |
| 23    | INDIAN ECONOMY                                                          | SANJEEV VERMA          | 1   |                              |
| 24    | INDIAN ECONOMY                                                          | RAMESH SINGH           | 1   |                              |
| 25    | INDIAN POLITICS                                                         | M.LAXMIKANTH           | 1   |                              |
| 26    | KNOW YOUR STATE ODISHA                                                  | ARIHANT                | 1   |                              |
| 27    | MANCHA NATAKARA KALA O KOUSALA                                          | NARAYAN SAHOO          | 1   |                              |
| 28    | MATHS CONCENT KING BOOK                                                 | GAGAN PRATAP           | 1   |                              |
| 29    | MODERN INDIAN HISTORY                                                   | SPECTRUM               | 1   |                              |
| 30    | NCERT BASED GENERAL STUDIES ME LINER                                    | ARIHANT                | 1   |                              |
| 31    | OBJECTIVE COMPUTER KNOWLEDGE                                            | KIRAN                  | 1   |                              |
| 32    | ODIA BHASA SAHITYA BAHUBIKALPA PRASNAUTTAR                              | T. EMTIHAN SAHA        | 1   |                              |
| 33    | ODIA BHASARA UNESA O BIKASH                                             | BASUDEV SAHOO          | 1   |                              |
| 34    | ODIA GALPA UNESHA O UTTARANA                                            | BAISHNAB CHARAN SAMAL  | 1   |                              |
| 35    | ODIA PRABHANDA SAHITYARA ETIHASA                                        | ADHYAPAKA ASIT KABI    | 1   |                              |
| 36    | ODIA SABDA TATYO O DHONI SAMBHAR                                        | DHANESWAR MOHAPATRA    | 1   |                              |

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|    |                                                |                                                     |   |  |
|----|------------------------------------------------|-----------------------------------------------------|---|--|
|    | JIA SAHITYARA KA HA GA                         | DR. SURENDRA KUMAR MOHARANA<br>DR.GYANARANJAN PANDA | 1 |  |
| 38 | ODIA UPANYASA SAHITYARA PARICHAYA              | PATHANI PATNAIK                                     | 1 |  |
| 39 | ODISHA MAP (PHYSICAL & POLITICAL)              |                                                     | 1 |  |
| 40 | OXFORD SCHOOL ATLAS                            |                                                     | 1 |  |
| 41 | OXFORD SCHOOL ATLAS                            |                                                     | 1 |  |
| 42 | PRACHINA ODIA KABITA SAMBHARA                  | JATINDRA MOHAN MOHANTY                              | 1 |  |
| 43 | PRACHINARU SAMPRATIKIA                         | PROFESSOR PREMANANDA MOHAPATRA                      | 1 |  |
| 44 | PRATIYOGITA DARPANA                            | MONTHLY MAGAZINE                                    | 1 |  |
| 45 | QUANTITATIVE APTITUDE                          | R.S AGARWAL                                         | 1 |  |
| 46 | QUANTITATIVE APTITUDE                          | RAKESH YADAV                                        | 1 |  |
| 47 | SABASARA BYAKARANA                             | PANDIT NARAYAN MOHAPATRA                            | 1 |  |
| 48 | SABUJARU SAMPRATIKA                            | DR. NITYANANDA MOHAPATRA                            | 1 |  |
| 49 | SARASWATA ODIA BYAKARNA                        | KRUSHNA CHANDRA PRADHAN                             | 1 |  |
| 50 | SATURIRU SAHASRADI (UTTER SATURI KABYA YOJANA) | NITYANANDA SATPATHY                                 | 1 |  |
| 51 | SCIENCE AND TECHNOLOGY                         | RAVI P. AGRAHARI                                    | 1 |  |
| 52 | VERBAL & NON VERBAL REASONING                  | R.S AGARWAL                                         | 1 |  |
| 53 | VOCAB FOR GENERAL COMPETITIONS                 | NEETU SINGH                                         | 1 |  |
| 54 | VOCAB PRODIGY                                  | NIMISHA BANSAL                                      | 1 |  |
| 55 | WORLD MAP (PHYSICAL & POLOTICAL)               |                                                     | 1 |  |

  
 Deputy Commissioner  
 Cuttack Municipal Corporation

**LIBRARY NAME- JAGATPUR LIBRARY****ANNEXURE-3**

| NO. | NAME OF THE BOOKS                       | AUTHOR'S NAME                                | QTY | RATE EACH BOOK INCLUDING GST |
|-----|-----------------------------------------|----------------------------------------------|-----|------------------------------|
| 1   | ARITHMATIC                              | RAKESH YADAV                                 | 1   |                              |
| 2   | BANKING AWARENESS                       |                                              | 1   |                              |
| 3   | BANKING LAW AND PRATICE                 |                                              | 1   |                              |
| 4   | BLACK BOOK OF ENGLISH VOCABULARY        | NIKHIL GUPTA                                 | 1   |                              |
| 5   | COMPANY LAW                             |                                              | 1   |                              |
| 6   | CONSUMER AND PRODUCTION LAW             |                                              | 1   |                              |
| 7   | DIRECT AND INDIRECT TAXATION            |                                              | 1   |                              |
| 8   | ENGLISH GRAMMAR (NCERT)                 |                                              | 1   |                              |
| 9   | FOREIGN TRADE EXPORT AND IMPORT POLICY  |                                              | 1   |                              |
| 10  | GENERAL ENGLISH BOOK                    | LUCENT                                       | 1   |                              |
| 11  | GENERAL KNOWLEDGE                       |                                              | 1   |                              |
| 12  | GENERAL SCIENCE                         |                                              | 1   |                              |
| 13  | GST AND CUSTOME LAW                     |                                              | 1   |                              |
| 14  | HUMAN RIGHTS AND ISSUES IN INDIA        |                                              | 1   |                              |
| 15  | INDIAN POLITICS                         |                                              | 1   |                              |
| 16  | INSURANCE LAWS                          |                                              | 1   |                              |
| 17  | LAW OF TORTS                            |                                              | 1   |                              |
| 18  | LOGICAL REASONING                       | R.S AGARWAL                                  | 1   |                              |
| 19  | MATH FORMULA BOOK                       | ADITYA RANJAN                                | 1   |                              |
| 20  | MUTUAL FUNDS                            |                                              | 1   |                              |
| 21  | ODIA GRAMMAR MCQ                        | P.K SWAIN                                    | 1   |                              |
| 22  | SSC KIRAN PUBLICATION GENERAL KONWLEDGE |                                              | 1   |                              |
| 23  | SSC KIRAN PUBLICATION REASONING         |                                              | 1   |                              |
| 24  | STATIC G.K                              | ANKIT BHATI PUBLICATION<br>(ENGLISH EDITION) | 1   |                              |
| 25  | TENSE CHART BOOK                        |                                              | 1   |                              |
| 26  | THE CONSTITUTION OF INDIA               |                                              | 1   |                              |
| 27  | THE HINDU (NEWS PAPER)                  |                                              | 1   |                              |
| 28  | THE MOTHER VEHICLES ACT                 |                                              | 1   |                              |

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**Email**

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|----|-------------------------------|-------------------|---|--|
|    | TIMES OF INDIA (NEWS PAPER)   |                   | 1 |  |
|    | VERBAL & NON VERBAL REASONING | R.S AGARWAL       | 1 |  |
| 31 | WINGS OF FIRE 1999            | A.P.J ABDUL KALAM | 1 |  |

  
Deputy Commissioner  
Cuttack Municipal Corporation

# LIBRARY NAME-KRUSHAKA BAZAR LIBRARY

## ANNEXURE-4

|    | NAME OF THE BOOKS                            | AUTHOR                    | QTY | RATE EACH BOOK |
|----|----------------------------------------------|---------------------------|-----|----------------|
|    | A BRIEF HISTORY OF MODERN INDIA              | SPECTRUM                  | 1   |                |
| 2  | ARIHANT CURRENT AFFAIRS (MAGAZINE)2024       |                           | 1   |                |
| 3  | ARIHANT REASONING                            | S. CHAND (DR. RS AGRAWAL) | 1   |                |
| 4  | BANKING AWARENESS                            | ARIHANT                   | 1   |                |
| 5  | CERTIFICATE PHYSICAL AND HUMAN GEOGRAPHY     | G.C LEONG                 | 1   |                |
| 6  | CHILD DEVELOPMENT OF PEDAGOGY                | HIMANSHI SINGH            | 1   |                |
| 7  | COMPLETE CLASS NOTES ADVANCE MATHS           | GAGAN PRATAP              | 1   |                |
| 8  | COMPUTER AWARENESS                           | B.K PUBLICATION           | 1   |                |
| 9  | COMPUTER AWARENESS                           | ARIHANT                   | 1   |                |
| 10 | DEVINE LIFE                                  | SIBANANDA JOGI            | 1   |                |
| 11 | DRISHTI IAS CURRENT AFFAIRS                  |                           | 1   |                |
| 12 | ENVIRONMENT                                  | SHANKAR IAS ACADEMY       | 1   |                |
| 13 | GENERAL KNOWLEDGE                            | TARUN GOYAL               | 1   |                |
| 14 | GENERAL STUDIES(ONE LINEAR)VOLUME 1&2        | COSMOS PUBLICATIONS       | 1   |                |
| 15 | GEOGRAPHY (PART-1&2)                         | COSMOS PUBLICATIONS       | 1   |                |
| 16 | HINDU NEWSPAPER                              |                           | 1   |                |
| 17 | HISTORY OF INDIA(1857-1950)                  |                           | 1   |                |
| 18 | HISTORY OF MODERN EUROPE(1880-1939)          |                           | 1   |                |
| 19 | INDIAN ART AND CULTURE                       | NITIN SINGHANIA           | 1   |                |
| 20 | INDIAN CONSTITUTION                          | DURGA DAS BASU            | 1   |                |
| 21 | INDIAN ECONOMY                               | RAMESH SINGH              | 1   |                |
| 22 | INDIAN EXPRESS NEWS PAPER                    |                           | 1   |                |
| 23 | INDIAN POLITY                                | LAXMIKANTA                | 1   |                |
| 24 | INDIA'S STRUGGLE FOR INDEPENDENCE(1857-1947) |                           | 1   |                |
| 25 | KULA BRUDHHA                                 | SURENDRA MOHANTY          | 1   |                |

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|----|---------------------------------------------|---------------------------|---|--|
| 27 | LEARNING OF EVOLUTION                       | HIMANSHI SINGH            | 1 |  |
|    | LUCENT GK                                   |                           | 1 |  |
| 28 | LUCENT SCIENCE                              |                           | 1 |  |
| 29 | MATH CONCEPT KING                           | GAGAN PRATAP              | 1 |  |
| 30 | NCERT (CLASS 6 TO 12)                       |                           | 1 |  |
| 31 | ODIA ABHIDHANA                              |                           | 1 |  |
| 32 | ODIA BHAGABATA (13 NOS)                     |                           | 1 |  |
| 33 | ODIA SARASWATA (BYABAHARIKA ODIA BYAKARANA) |                           | 1 |  |
| 34 | PINNACLE GENERAL AWARENESS                  |                           | 1 |  |
| 35 | QANTITATIVE APPTITUDE                       | S. CHAND (DR. RS AGRAWAL) | 1 |  |
| 36 | RELIGION CULTURE                            | DR. RDHA KRISHNA          | 1 |  |
| 37 | SAMAJA NEWSPAPER (ODIA)                     |                           | 1 |  |
| 38 | SPEEDY CURRENT AFFAIRS (LATEST)             |                           | 1 |  |
| 39 | TALES OF THE PAST: THE ODISHA SAGA          | SIBASHIS MOHAPATRA        | 1 |  |

  
 Deputy Commissioner  
 Cuttack Municipal Corporation

## LIBRARY NAME- JUDGE PETHA LIBRARY

## ANNEXURE-5

| SL. NO | NAME OF THE BOOKS                                          | CLASS     | AUTHOR                 | QTY | RATE EACH BOOK INCLUDING GST |
|--------|------------------------------------------------------------|-----------|------------------------|-----|------------------------------|
| 1      | A BRIEF HISTORY OF MODERN INDIA                            |           | SPECTRUM PUBLICATION   | 1   |                              |
| 2      | A PRACTICAL APPROACH TO ETHICS INTEGRITY & APTITUDE        |           | D.K BALAJI             | 1   |                              |
| 3      | ANCIENT INDIA                                              |           | R.S SHARMA (OLD NCERT) | 1   |                              |
| 4      | ATLAS                                                      |           | OXFORD                 | 1   |                              |
| 5      | BIOGEOGRAPHY                                               |           | SAVINDDRA SINGH        | 1   |                              |
| 6      | BIOLOGY                                                    | CLASS XII | NCERT                  | 1   |                              |
| 7      | BIOLOGY                                                    | CLASS XI  | NCERT                  | 1   |                              |
| 8      | CERTIFICATE PHYSICAL & HUMAN GEOGRAPHY                     |           | G.C LEONG              | 1   |                              |
| 9      | CHALLENGES OF STRATEGY: RE-THINKING INDIA'S FOREIGN POLICY |           | RAJIV SIKRI            | 1   |                              |
| 10     | CHALLENGES TO INTERNAL SECURITY OF INDIA                   |           | ASHOK KUMAR IPS        | 1   |                              |
| 11     | CHEMESTRY                                                  | CLASS XI  | NCERT                  | 1   |                              |
| 12     | CLIMATOLOGY                                                |           | SAVINDDRA SINGH        | 1   |                              |
| 13     | CONSTITUTION OF INDIA                                      |           | D.D BASU               | 1   |                              |
| 14     | CONTEMPORARY INDIA - II                                    | CLASS X   | NCERT                  | 1   |                              |
| 15     | CONTEMPORARY WORLD POLOTICS                                | CLASS XII |                        | 1   |                              |
| 16     | DEMOCRATICS POLITICS - I                                   | CLASS IX  | NCERT                  | 1   |                              |
| 17     | DEMOCRATICS POLITICS - II                                  | CLASS X   | NCERT                  | 1   |                              |
| 18     | DOWN TO EARTH (MAGAZINE)                                   |           |                        | 1   |                              |
| 19     | ECONOMICS                                                  | CLASS IX  | NCERT                  | 1   |                              |
| 20     | ENGLISH GRAMMAR                                            |           | TARUN GOYAL            | 1   |                              |
| 21     | ENVIRONMENT BOOK                                           |           | SHANKAR IAS            | 1   |                              |
| 22     | ENVIRONMENTAL EDUCATION                                    | CLASS X   | ICSE                   | 1   |                              |
| 23     | ENVIRONMENTAL GEOGRAPHY                                    |           | SAVINDDRA SINGH        | 1   |                              |
| 24     | GEOGRAPHICAL THOUGHT                                       |           | R.D DIXIT              | 1   |                              |

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|----|----------------------------------------------|----------------|----------------------------|---|--|
|    | GEOMORPHOLOGY                                |                | SAVINDRA SINGH             | 1 |  |
|    | HISTORY BOOKS (NEW NCERT)                    | 6th TO 12th    |                            | 1 |  |
| 27 | HISTORY OF THE WORLD                         |                | ARJUN DEV                  | 1 |  |
| 28 | HUMAN GEOGRAPHY                              |                | MAJID HUSAIN               | 1 |  |
| 29 | INDIA A COMPREHENSIVE                        |                | KHULLER                    | 1 |  |
| 30 | INDIA AFTER GANDHI                           |                | RAMACHANDRA GUHA           | 1 |  |
| 31 | INDIA PEOPLE & ECONOMY                       | CLASS XII      | NCERT                      | 1 |  |
| 32 | INDIA PHYSICAL ENVIRONMENT                   | CLASS XI       | NCERT                      | 1 |  |
| 33 | INDIA SINCE INDEPENDENCE                     |                | BIPIN CHANDRA              | 1 |  |
| 34 | INDIAN ART & CULTURE                         |                | NITIN SINGHANIA            | 1 |  |
| 35 | INDIAN CONSTITUTION AT WORK                  | CLASS XI       | NCERT                      | 1 |  |
| 36 | INDIAN ECONOMIC DEVELOPMENT                  | CLASS XI       | NCERT                      | 1 |  |
| 37 | INDIAN ECONOMY                               |                | NITIN SINGHANIA            | 1 |  |
| 38 | INDIAN POLITY                                |                | LAXMIKANTH                 | 1 |  |
| 39 | INDIAN SOCIETY                               | CLASS XII      | NCERT                      | 1 |  |
| 40 | INDIA'S STRUGGLE FOR INDEPENDENCE            |                | BIPIN CHANDRA              | 1 |  |
| 41 | INTRODUCTION TO INDIAN ART, NCERT            | CLASS XI       |                            | 1 |  |
| 42 | INTRODUCTORY MACRO-ECONOMICS                 | CLASS XII      | NCERT                      | 1 |  |
| 43 | LEXICON FOR ETHICS, INTEGRITY & APTITUDE     |                |                            | 1 |  |
| 44 | LIVING CRAFT TRADITION OF INDIA, NCERT       | CLASS XII      |                            | 1 |  |
| 45 | LUCENT G.K (2024)                            |                |                            | 1 |  |
| 46 | MEDIEVAL INDIA                               |                | SATISH CHANDRA (OLD NCERT) | 1 |  |
| 47 | MODELS IN GEOGRAPHY                          |                | MAJID HUSAIN               | 1 |  |
| 48 | NCERT EXAMPLAR (BIOLOGY, PHYSICS, CHEMISTRY) | CLASS- XI, XII | NCERT                      | 1 |  |
| 49 | NCERT PUNCH (BIOLOGY, PHYSICS, CHEMISTRY)    | CLASS- XI, XII | NCERT                      | 1 |  |
| 50 | NEW TAMILNADU HISTORY TEXT BOOK              | CLASS XI       |                            | 1 |  |

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|----|---------------------------------------|------------|------------------|---|--|
|    | LEANOGRAPHY                           |            | SAVINDDRA SINGH  | 1 |  |
|    | OUR ENVIRONMENT                       | CLASS VIII | NCERT            | 1 |  |
| 53 | PHYSICAL GEOGRAPHY                    |            | RUPA MADE SIMPLE | 1 |  |
| 54 | PHYSICAL GEOGRAPHY                    |            | SAVINDDRA SINGH  | 1 |  |
| 55 | POLITICS IN INDIA SINCE INDEPENDENCE  | CLASS XII  | NCERT            | 1 |  |
| 56 | RESOURCE & DEVELOPMENT                | CLASS VIII | NCERT            | 1 |  |
| 57 | SOCIAL CHANGES & DEVELOPMENT IN INDIA | CLASS XII  | NCERT            | 1 |  |
| 58 | SOCIOLOGY : UNDERSTANDING SOCIETY     | CLASS XI   | NCERT            | 1 |  |
| 59 | THE EARTH OUR HABITAT                 | CLASS VI   | NCERT            | 1 |  |
| 60 | THE HINDU (NEWS PAPER)                |            |                  | 1 |  |
| 61 | THEMES IN WORLD HISTORY               | CLASS XI   | NCERT            | 1 |  |
| 62 | UNDERSTANDING ECONOMIC DEVELOPMENT    | CLASS X    | NCERT            | 1 |  |
| 63 | YOJNA & KURUKSHETRA (MAGAZINE)        |            |                  | 1 |  |

  
 Deputy Commissioner  
 Cuttack Municipal Corporation

## LIBRARY NAME- DHABALESWAR GADA LIBRARY

## ANNEXURE-6

| SL. NO | NAME OF THE BOOKS                               | AUTHOR        | QTY | RATE EACH BOOK INCLUDING GST |
|--------|-------------------------------------------------|---------------|-----|------------------------------|
| 1      | BHABARASA TARAN                                 |               | 1   |                              |
| 2      | DEMOCRATICS POLITICAL                           | NCERT         | 1   |                              |
| 3      | ENVIRONMENT GEOGRAPHY                           | NCERT         | 1   |                              |
| 4      | ENVIRONMENTAL EDUCATION                         | ICSE          | 1   |                              |
| 5      | HISTORY OF THE WORLD                            | ARJUN DEV     | 1   |                              |
| 6      | INDIA PEOPLE AND ECONOMY                        |               | 1   |                              |
| 7      | INDIAN ECONOMIC DEVELOPMENT                     | NCERT         | 1   |                              |
| 8      | INDIAN ECONOMY                                  |               | 1   |                              |
| 9      | RESOURCE & DEVELOPMENT                          |               | 1   |                              |
| 10     | SAMAJ NEWS PAPER                                |               | 1   |                              |
| 11     | SAMBIDHANA (LAW)                                |               | 1   |                              |
| 12     | SARATA (M I L) ODIA                             |               | 1   |                              |
| 13     | STORY BOOKS                                     | KANHU CHARAN  | 1   |                              |
| 14     | TEST PAPER (CLASS X)                            |               | 1   |                              |
| 15     | THE HIDDEN HINDU(HINDI/ENGLISH) VERNON<br>1,2,3 |               | 1   |                              |
| 16     | TRANSFER OF PROPERTY BOOK                       | DR. R K SINHA | 1   |                              |

  
 Deputy Commissioner  
 Cuttack Municipal Corporation