



CUTTACK MUNICIPAL CORPORATION

Tel No.2308517, 2308424, 2312663, 2308104(Fax)

Ref....3743

Date 25/3/25

QUOTATION CALL NOTICE

Sealed quotations are hereby invited from interested proprietorship firms/Fabricators/suppliers/agencies/Vehicle Maintenance Workshops/ Authorized Dealers of vehicles involved in supply of vehicles, fabrication and maintenance work etc. for submission of price offer in the given format enclosed as Annexure-2 for "Supply, Fabrication & Fixation of Mild Steel Box in Light Commercial Vehicles (Garbage Tippers) of 3.3 to 3.5 Cum capacity for segregated collection of Domestic hazardous waste & Sanitary waste having following specification".

Mild Steel Box for Light Commercial Vehicle (Garbage Tipper): -

Mild Steel Box for Light Commercial Vehicle

► **Dimensions-7" X 18" X 18"**

► **Material: - Mild Steel, Thickness- 1.6MM to 2 MM.**

► **Total no. vehicle in which box to be fixed-190 nos.**

► **Requirement of box in each vehicle- 2 nos.**

► **Total requirement of box-190X2 nos. box= 380 box**

► **Domestic Hazardous (Black colour) & Sanitary Waste (Red colour)**

► **Colour coating: Primer with epoxy or enamel paint**

► **Each box to be fixed with hinges and cover having arrangement for tipping of the box for collection of the waste materials without removing it from the frame.**

The bidder shall submit the application along with the financial proposal on or before dt. 10/04/2025 till 4.00 PM by hand/post/courier. For further details regarding the short quotation call notice, the intending bidders may visit the CMC website visit: www.cmccuttack.gov.in for view or download the detailed information.

For any queries, please contact D.C (Sanitation), CMC


Commissioner

Cuttack Municipal Corporation

Memo No. 3744 Date. 25/3/25

Copy submitted to PA to Hon'ble Mayor/PA to Commissioner for kind information of Hon'ble Mayor, CMC


Commissioner
Cuttack Municipal Corporation

Memo No. 3745 Date. 25/3/25

Copy submitted to Collector ,CMC/Project Director ,DUDA,Cuttack for favour of kind information


Commissioner

Cuttack Municipal Corporation



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Tel No.2308517, 2308424, 2312663, 2308104(Fax)

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Date.....

Memo No. 3746 Date. 25/3/25

Copy forwarded to R & B Division, Cuttack/GM WATCO, Cuttack/GAIL/TPCODL/RTO for information and necessary action


Commissioner

Cuttack Municipal Corporation

Memo No. 3747 Date. 25/3/25

Copy forwarded to All Executive Engineer/All Asst. Executive Engineers/All Asst. Engineers for information and necessary action.


Commissioner

Cuttack Municipal Corporation

Memo No. 3748 Date. 25/3/25

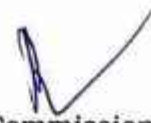
Copy to Office Notice Board, Cuttack Municipal Corporation/ MIS for wide publish.


Commissioner

Cuttack Municipal Corporation

Memo No. 3749 Date. 25/3/25

Copy to Deputy Director, I & PR, Govt of Odisha, Bhubaneswar for information and request to public the copy of above mentioned notice in two Odiya daily Newspapers on dt. 26/03/2025 The font Size should be 8 points and rate should be as per I & PR.


Commissioner
Cuttack Municipal Corporation



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SHORT QUOTATION CALL NOTICE

Sealed quotations are hereby invited from interested proprietorship firms /Fabricators/suppliers/agencies/Vehicle Maintenance Workshops/Authorized Dealers of vehicles involved in supply of vehicles, fabrication and maintenance work etc. for submission of price offer in the given format enclosed as Annexure-2 for **"Supply, Fabrication & Fixation of Mild Steel Box in Light Commercial Vehicles (Garbage Tipplers) of 3.3 to 3.5 Cum capacity for segregated collection of Domestic hazardous waste & Sanitary waste having following specification".**

The bidder shall submit the application along with the financial proposal on or before 10/04/2025 till 4.00 PM by hand/post/courier. The application received after due date and time shall be summarily rejected and CMC is not responsible for any delay of postal/courier delivery. The received applications shall be opened on dt.11/04/2025 at 12.00 noon in the Mini Conference hall of Biju Bhawan, Cuttack, CMC.

1. **Desired Specification:** Mild Steel Box for Light Commercial Vehicle
 - Dimensions-7" X 18" X18"
 - Material: - Mild Steel, Thickness- 1.6MM to 2 MM.
 - Total no. vehicle in which box to be fixed-190 nos.
 - Requirement of box in each vehicle-2 nos.
 - Total requirement of box-190 X2 nos. box =380 box
 - Domestic Hazardous (Black colour) & Sanitary Waste (Red colour)
 - Colour coating: Primer with epoxy or enamel paint
 - Each box to be fixed with hinges and cover having arrangement for tipping of the box for collection of the waste materials without removing it from the frame.
2. **Terms & Conditions of the bid:**
 - a) Total 380 nos. of Mild Steel box is proposed to be fabricated and fixed in 190 nos. Light Commercial Vehicle (Garbage Tipper). The successful bidder shall fabricate 380 nos. of Mild Steel box as per desired specification given in clause no. 1 and ensure its fixation in 190 LCVs.
 - b) The Successful bidder after receiving of the LoI shall fabricate the 380 nos. Mild Steel box within a period of fifteen days from the date of issue of LoI and within another 15 days shall fix all the 380 nos. mild Steel box in 190 nos LCVs i.e., 2 in each LCV.
 - c) The LCVs will be arranged by CMC in different wealth centres (a lot of 10 at a time) available in Cuttack in phased manner for fixation of the fabricated box in the vehicles.
 - d) The Successful bidder shall arrange all the resources required such as welding machine, cutter machine, fabricator and other resources and ensure fixation of the 380 nos. Mild Steel boxes in LCVs in phased manner at the Wealth Centre.



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- e) The Successful bidder after fabrication of the Mild Steel boxes shall colour the boxes as specified in clause-1 and also ensure writing in Odia language in both the boxes.
- f) The bidder shall be a Proprietorship firms/ Fabricators/ suppliers/ agencies/ Vehicle Maintenance Workshops/Authorized Dealers of vehicles involved in supply of vehicles, fabrication and maintenance work etc.
- g) The bidder in support of its experience must submit the Company details including the GST and PAN.
- h) The bidder submitting its proposal accompanying with all required documents mentioned under clause-3 and quoted the lowest financial offer (L1 bidder) for **Supply, Fabrication & Fixation of Mild Steel Box in Light Commercial Vehicles (Garbage Tippers) of 3.3 to 3.5 Cum capacity for segregated collection of Domestic hazardous waste & Sanitary waste having specification as mentioned under clause-1** shall be selected as the successful bidder.
- i) The intending agency shall physically survey and made his own assessment to ascertain the fabrication of Mild steel Box work required for 190 Vehicles and accordingly submit the financial proposal.
- j) The sealed envelope with application and financial proposal in the prescribed format clearly mention on it **"Supply, Fabrication & Fixation of Mild Steel Box in Light Commercial Vehicles (Garbage Tippers) of 3.3 to 3.5 Cum capacity for segregated collection of Domestic hazardous waste & Sanitary waste"** shall reach the following address:

**The Municipal Commissioner,
Cuttack Municipal Corporation,
Choudhury bazar,
Cuttack-753001 ,Odisha.**

- k) CMC shall assume no risk for premature opening or misplacement of envelope due to improper addressing or not mentioning the name of the work and to whom it is addressed as mentioned at point no.j.
- l) The authority will issue the work order to the L1 bidder quoting the lowest price for **"Supply, Fabrication & Fixation of Mild Steel Box in Light Commercial Vehicles (Garbage Tippers) of 3.3 to 3.5 Cum capacity for segregated collection of Domestic hazardous waste & Sanitary waste"**.
- m)The rate quoted by the bidder shall remain valid for one year.CMC reserves the right to procure additional items in a phased manner as and when required by this office.
- n) The authority reserves the right to reject or accept any quotations without assigning the reasons thereof. The quotations received in incomplete shape or after due date shall be summarily rejected.



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3- Documents to be provided by the bidder:

- I. Bidder information document in Annexure-1
- II. Valid GST Registration Certificate
- III. Valid PAN details
- IV. Financial Proposal in Annexure-2 (separately sealed)

Commissioner
Cuttack Municipal Corporation



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Annexure -1

Bidder Information Document

<u>Sl.NO</u>	<u>Particulars</u>	<u>Remarks</u>
1	<u>Name of the Organization</u>	
2	<u>Adress</u>	
3	<u>Name of the Projector/contact person with contact No & mail ID</u>	
4	<u>Valid GST NO.</u>	
5	<u>Valid PAN NO.</u>	
6	<u>Bank Details</u>	
7	<u>Documents to be attached</u>	(i) Valid GST Registration Certificate (ii) Photocopy of PAN

Seal & Signature of the Bidder
Full Name of the Bidder/Proprietor
Date:_____



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Annexure -2

Format for submission of Financial proposal by the Bidder

To,

Commissioner,
Cuttack Municipal Corporation,
Biju Bhawan, Choudhary Bazaar,
Cuttack-753001

Sub: "Supply & Fabrication of Mild Steel Box in Light Commercial Vehicles (Garbage Tippers) of 3.3 to 3.5 Cum capacity for Segregated Collection of Domestic Hazardous Waste & Sanitary waste".

Sir,

Being duly authorized to represent and act on behalf of _____ (Name of the Bidder), having reviewed and fully understood all the requirements of the Short Quotation Call Notice issued by CMC vide no. _____ dated _____ for "Supply, Fabrication & Fixation of Mild Steel Box in Light Commercial Vehicles (Garbage Tippers) of 3.3 to 3.5 Cum capacity for segregated collection of Domestic hazardous waste & Sanitary waste", hereby submitting the financial proposal in the prescribed format as given below:

SI NO	Component	Quantity of Mild Steel Box	Cost Per piece of Mild Steel box excluding GST (Amount in Rs.)	Total Fabrication & Fixation cost for 380 nos Mild Steel box excluding GST (Amount in Rs.)	Total Fabrication & Fixation cost for 380 nos Mild Steel box including GST (Amount in Rs.)
1	Fabrication, Colouring & Branding of 380 nos. Mild Steel Box and Fixation of 380 no. boxes in 190 LCVs	380			
Total					
Applicable GST in Percentage.....%					
Total Amount in words (Rupees)					

Yours Faithfully,

Seal & signature of the Bidder
Full Name of the Bidder/Proprietor
Date: _____